

**LIBERAL EUGENICS: IN DEFENCE OF HUMAN  
ENHANCEMENT**

**Evelyn Brafford**

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In other words, liberal eugenics faces the dilemma of either wilfully ignoring the risks of genetic enhancement or turning itself into a form of authoritarian eugenics. Yet even if we just stick to the liberal core idea that people should be free to make their own choices, including technologically assisted reproductive choices, the resulting freedom is more fiction than reality. Thus, Fukuyama, amongst others, has argued that such technologies are an offense against human nature which in effect disappears in the process.

Soweshouldactaccordingtotheprecautionaryprincipleandnottaketheris  
Autonomy, Pluralism and the Future of the Species. Both are just two different, but basically morally equivalent, ways of manufacturing people. Rather, it is backed by another moral image, that of nurture.

Weshouldthennotonlyallowpeopletogeneticallyenhancetheirchildrenbu  
just as we can "unduly influence" our children by the way we raise them, we can presumably also unduly influence them by certain modifications of their genomes. Basically, there is only one restriction to reproductive freedom and the right to use genetic-enhancement technologies that Agar recognizes, namely the diminution of "real freedom".