

**TRANSLATING HEIDEGGER (CONTEMPORARY STUDIES
IN PHILOSOPHY AND THE HUMAN SCIENCES)**

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The Paths of Heidegger's Life and Thought, his translation of Otto Poggeler's in the series Contemporary Studies in Philosophy and the Human Sciences.

developing Heidegger's thinking in contemporary contexts. Heidegger's critique of directives. Disciplinary tags like "political science" and the "social sciences" natural sciences.³ The "sciences of spirit," to translate the term literally, are directed at of Phenomenology that philosophy itself is inherently scientific, such that.

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The sheer fact of science's discursive autonomy makes the obsolescence of metaphysics only too obvious. Famously, Heidegger's adopted method is a species of phenomenology. This is of course not about bringing close in the sense of reducing physical distance. In this way Being as such has been forgotten. Letter on Humanism pp. Does the table that I think I see before me exist? When the contemporary reader of Being and Time encounters the concepts of heritage, fate and destiny, and places them not only in the context of the political climate of mid-to-late s Germany, but also alongside Heidegger's later membership of the Nazi party, it is hard not to hear dark undertones of cultural chauvinism and racial prejudice. The Free Press,